1 FD CAN 651

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILE

JAN 1 4 2004

DEAN HELLER SECRETARY OF STATE

| NAME JOHN W. CHRISTIAN III | LEN | GTH OF RESIDE | NCE IN NEVADA _ | 51 | | |
|--|--------------------|------------------|--|---|--|---|
| MAILING ADDRESS PO BOX 531 | LEN | | NCE IN DISTRICT | WHERE REGI | STERE | D TO |
| CITY, STATE, ZIP PIOCHE, NV 89043 | VOT | E51 | NRS 281.571(1 | (a) | | |
| TELÉPHONE 775-962-5816 | | | 11110 201101 1(1) | (1-) | | |
| | | | | | | |
| List all public offices for which this financial disclosured public Office | Аппиа! | Term or | 81.571, Subsectior ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) | 1(g)]: CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NSSS 281.561(1)(a) | to fill une: of an e appoint of: (within | NTMENT xpired term elected or led public ficer 30 days) IRS 69(1)(a) |
| | Compensation | Date Appointed | 281.561(1)(b) | | Г | |
| LINCOLN COUNT POWER DISTRICT NO.1 | . \$ | 11/12/00 | | | L | |
| BOARD OF DIRECTORS | \$ NONE | 11/13/00 | XX | L.J | L | _ |
| | \$ | | | | [| |
| LINCOLN COMMUNICATIONS , INC. | | | | | X X X | |
| | | | | | | - |
| List each creditor to whom you or a member of you or deed of trust on real property which is not require vehicle for personal use was retained by seller] [NRS | ed to be listed be | elow, and (2) de | ore [except (1) of the second control of the | lebt secured ecurity inter | l by mo est in a | ortgage a motor |
| Verificio foi personal doc não rotalitod by contri para | 201.07 1, 000000 | | | | Self | Household Member |
| NONE | | | | | | |
| | · . | | | | | |
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| | | | | | $\overline{}$ | |

| List each business entity (i.e., orga firm, business, trust joint venture, s involved as a trustee, beneficiary o a class of stock or security represe [NRS 281.571, Subsection 1(f)]: | syndicate, corporation or assoc f a trust, director, officer, owner | ciation) with which you or a mem in whole or in part, limited or gen | ber of your household is eral partner, or holder of |
|--|--|---|---|
| [1.10 20 1.07 1] 0220001011 1(1)] | | | Self Household Member |
| LINCOLN COMMUNICATIONS | , INC. | , | X Member |
| - | | | |
| | | | |
| | | . = | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | 11 FI | |
| List specific location and particular your household has a legal or bene state or an adjacent state [NRS 281.5 Specific LINCOLN COUNTY PARCEL OC LINCOLN COUNTY PARCEL OC | ficial interest; (2) the fair marke 671, Subsection 1(c)]: Location 16–301–02 | | e; and (3) located in this |
| | | | |
| | | | |
| List the identity of donor and value during the preceding taxable year [consanguinity or affinity; and (2) ce occasion if the donor does not have [NRS 281.571, Subsection 1(e)]: | except (1) a gift received from remonial gifts received for a bir | a person who is related to you w thday, wedding, anniversary, holi | vithin the third degree of day or other ceremonial |
| NONE | | | . \$ |
| | - Marin William | | \$ |
| | | | \$ \$ |
| | | | |
| THE INFORMATION I HAVE PROV | IDED HEREIN IS ACCURATE | AND COMPOSTE | |
| Date: 1/12/04 | Signature: | | |
| | | | |

Revised 8/28/2003